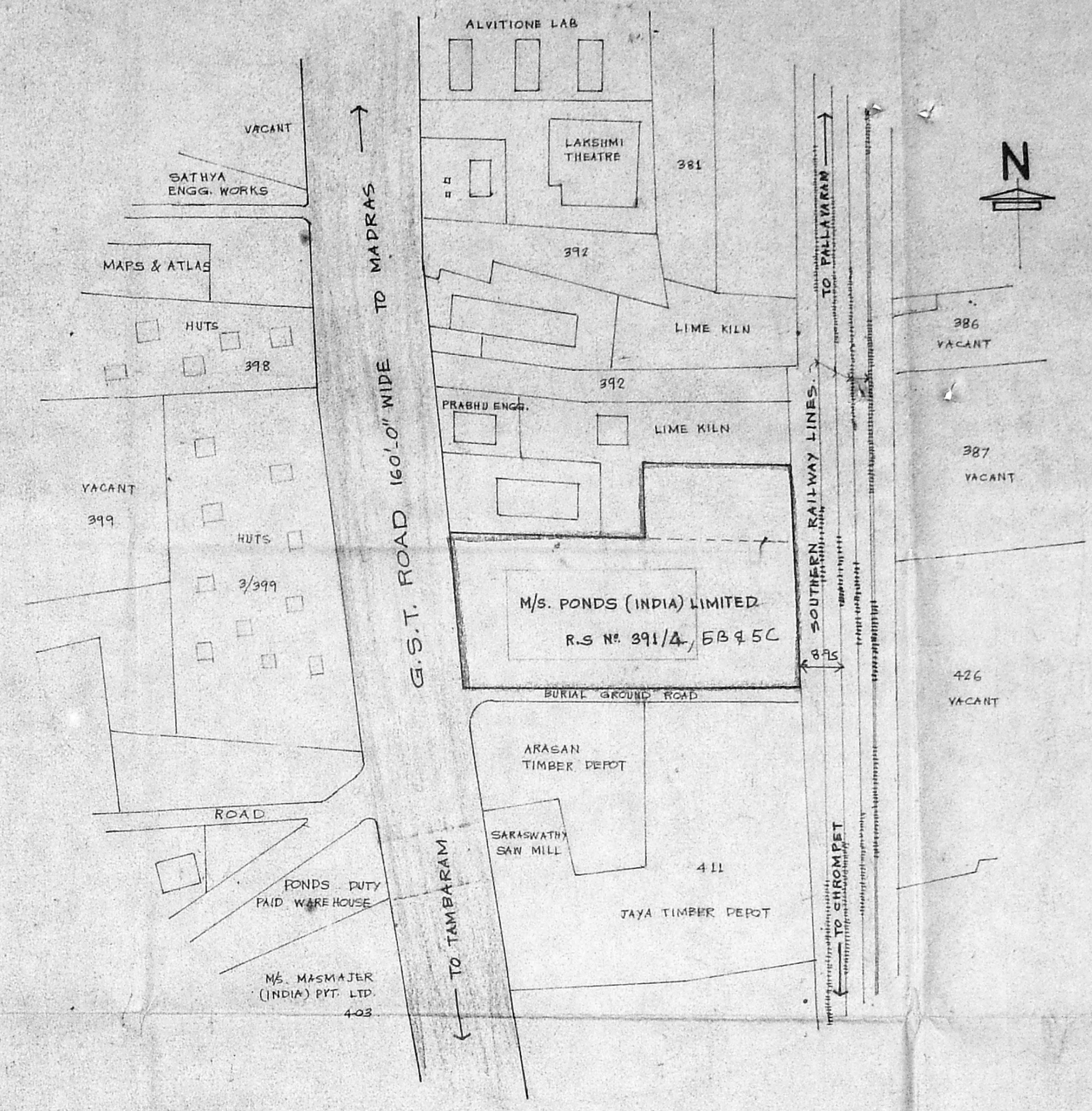


**SITE PLAN**  
SCALE 1" = 30' (1:1140)



**TOPO PLAN**  
NOT TO SCALE

Sl. No.	DESCRIPTION	EXISTING AREA IN M <sup>2</sup>			PROPOSED AREA M <sup>2</sup>	
		GROUND FLOOR	FIRST FLOOR	MEZ. FLOOR	GROUND FLOOR	FIRST FLOOR
1	MAIN FACTORY BUILDING	3418.96	1479.12	1174.45		
2	R & D BUILDING	326.45	54.94		84.128	253.95
3	GATE LODGE	4.50				
4	MES & SWITCH ROOM	102.35				
5	GENERATOR ROOM	25.04				
6	WASH & AIR COMPRESSOR	48.82				
7	BOILER ROOM	20.88				
8	GAS CYLINDER STORES	6.54				
9	MAINTENANCE ROOM	10.06				
10	CRECHE	24.15				
11	WATCHMAN ROOM	22.57				
12	BOILER HOUSE	43.85				
13	D.B. STORE	17.10				
14	INCINERATOR	24.17				
15	PUMP HOUSE	24.86				
16	CYCLE SHED (2 nos)	112.10				
<b>TOTAL</b>		<b>4232.40</b>	<b>1534.06</b>	<b>1174.45</b>	<b>84.128</b>	<b>253.95</b>

TOTAL PLOT AREA = 12307.16 m<sup>2</sup>  
 TOTAL G.F. PLINTH AREA = 4232.40 m<sup>2</sup>  
 PLOT COVERAGE = 34.40%  
 TOTAL PLINTH AREA = 7279 m<sup>2</sup>

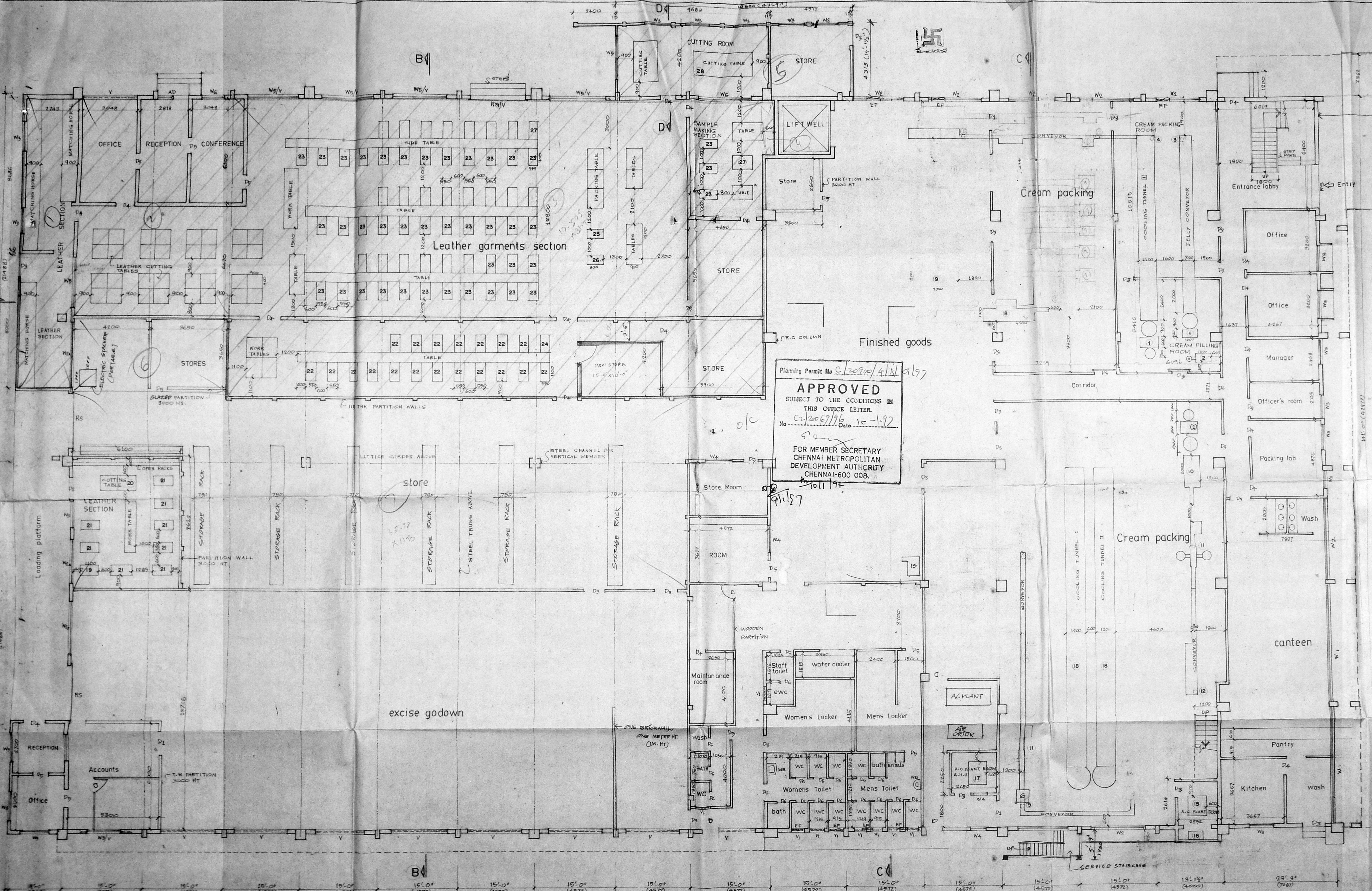
**COLOUR SCHEDULE:**  
 PROPOSAL SHOWN THUS (TEMPERARY WALL)  
 EXISTING SHOWN THUS  
 DISMANTLING SHOWN THUS  
 BOUNDARY SHOWN THUS  
 ROADS SHOWN THUS

**PONDS (INDIA) LIMITED, RS NO 391/4, 5B 95C**  
 OF ZAMIN PALLAVARAM  
 108, G.S.T. ROAD, CHROMEPET, MADRAS - 600 044.

**SITE PLAN and TOPO PLAN**

DRAWN: DATE: 10/96  
 CHECKED: SCALE: 1" = 32' 0" (1:1100)

For POND'S (INDIA) LIMITED.  
 M. HARIHARAN, B.A.R.C.H., A.I.I.A., REGD. ARCHITECT.  
 COUNCIL OF ARCHITECTURE  
 REGN. NO. CA 75/11025  
 33, V.N. ROAD,  
 MADRAS-600 035.  
 Technical Manager.  
 SIGNATURE OF APPLICANT.



Planning Permit No C/20900/4/N/5197  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. C/2006/9/6 Date 10-1-92  
 FOR MEMBER SECRETARY  
 CHENNAI METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 CHENNAI-600 008.  
 Toll 197

**Machinery schedule**

SL. NO.	DESCRIPTION	HP EACH	NO.	TOTAL HP
1	FILLING MACHINE	1.5 HP	4	6.0
2	SACHET SEALING MACHINE	1.0	1	1.0
3	JELLY CONVEYOR MOTOR	1.5	1	1.5
4	A/C COOLING TUNNEL II	3.0	1	3.0
5	CONVEYOR MOTOR	1.0	5	5.0
6	CAP TIGHTENING M/C	1.0	3	3.0
7	TUBE FILLING M/C	1.0	2	2.0
8	SHRINK WRAPER	3.0	1	3.0
9	CAP TIGHTENING M/C	2.0	1	2.0
10	LABELLING M/C (PORTABLE)	2.0	3	6.0
11	CONVEYOR MOTOR	3.1 HP	1	3.1
12	OVER PRINTING M/C (PORTABLE)	0.5	2	1.0
13	BOTTLE CARTOONING M/C	3.0	1	3.0
14	A/C TUNNEL I COMPRESSOR	12.5	1	12.5
15	CONDENSER MOTOR	5.0	1	5.0
16	A/C PLANT II A.H.S	2.0	1	2.0
17	COOLING TUNNEL CONVEYOR MOTOR	1.0	2	2.0
18	SPLITTING M/C	4.0	1	4.0
19	SHIVING M/C	0.75	1	0.75
20	SHIVING M/C	1.0	8	8.0
21	LINING STITCHING M/C	0.5	19	9.5
22	SEWING M/C	0.5	40	20.0
23	OVER LOCK M/C	0.5	1	0.5
24	BUTTON SHAPER M/C	0.5	1	0.5
25	BUTTON STITCHING M/C	0.5	1	0.5
26	IRONING (PORTABLE)	1.0	30	30.0
27	KNIF CUTTER (PORTABLE)	1.0	1	1.0

**SCHEDULE OF JOINERY:-**

RS	STEEL ROLLING SHUTTER	10'0" x 10'0" (3048 x 3048)
RS1	-do-	10'0" x 8'0" (3048 x 2438)
D1	T.W FLUSH DOOR	6'0" x 8'0" (1828 x 2438)
D2	-do-	5'0" x 8'0" (1524 x 2438)
D3	-do-	4'0" x 7'0" (1219 x 2133)
D4	-do-	3'3" x 7'0" (914 x 2133)
D5	-do-	3'0" x 7'0" (914 x 2133)
D6	-do-	2'6" x 7'0" (762 x 2133)
W1	STEEL CASEMENT WINDOW	20'0" x 5'0" (6096 x 1524)
W2	-do-	10'0" x 5'0" (3048 x 1524)
W3	-do-	5'0" x 5'0" (1524 x 1524)
W4	-do-	3'0" x 5'0" (914 x 1524)
V	STEEL CASEMENT VENTILATOR	10'0" x 8'0" (3048 x 2438)
V1	-do-	5'0" x 8'0" (1524 x 2438)
AD	ALUMINIUM GLAZED DOOR	6'0" x 7'0" (1828 x 2133)
WG	ALUM. GLAZED WINDOW	10'0" x 5'0" (3048 x 1524)
WC	-do-	4'0" x 5'0" (1219 x 1524)
EF	EXHAUST FAN	

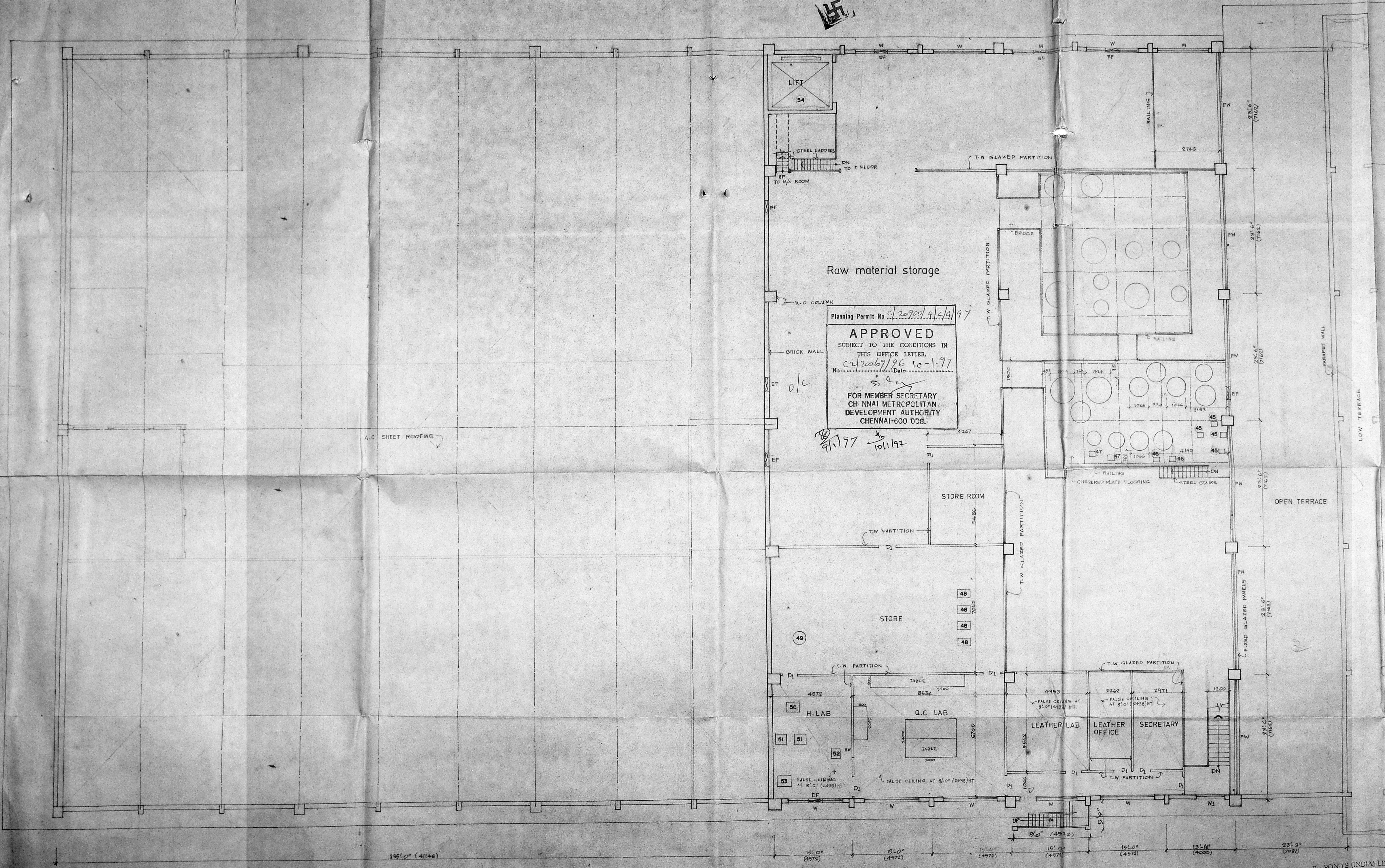
**PONDS (INDIA) LIMITED, R.S. NO 30/478**  
 OF ZAMIN PALLAVARAM,  
 108, G.S.T. ROAD, CHROMPET, MADRAS 600 044.

**Main factory building**  
**Ground floor plan**  
 DRAWN: DATE: 7-10-96  
 CHECKED: SCALE: 1/8" = 1'-0" (1:100)  
**M. HARIHARAN,**  
 B. ARCH. ALLA. REGD. ARCHITECT  
 REGD. ARCHITECT  
 COUNCIL OF ARCHITECTS  
 REGN. NO. CA 75/1989  
 81, V. N. ROAD  
 MADRAS-600 008  
 For POND'S (INDIA) LIMITED,  
 Technical Manager.

**GROUND FLOOR PLAN**

256'-1 1/2" (78066)

**COLOUR SCHEDULE:-**  
 CHANGE OF USE  
 PROPOSED SHOWN THIS  
 EXISTING SHOWN THIS  
 DISMANTLING SHOWN THIS



Planning Permit No. CR 20900/4/2/A/97  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. CR 20067/96 Dt. 10-1-97  
 For MEMBER SECRETARY  
 CHENNAI METROPOLITAN DEVELOPMENT AUTHORITY  
 CHENNAI-600 008.

**Machinery schedule**

SL. No	NAME OF MACHINE	HP EACH	No	TOTAL HP
45	STIRRER (CREAM)	2.0	4	8.0
46	" "	1.5	2	3.0
47	" "	1.0	2	2.0
48	INCUBATOR (PORTABLE)	1.3	4	5.2
49	AUTO CLAVE "	2.0	1	2.0
50	HOT PLATE	0.13	1	0.13
51	STIRRER (PORTABLE)	0.15	2	0.3
52	FRIDGE	0.5	1	0.5
53	HEATER MANGLES	1.35	1	1.35
54	LIFT M/C	12.5	1	12.50

Note: 55 to 60 for future Machines

**COLOUR SCHEDULE**  
 PROPOSED WORK SHOWN THUS   
 EXISTING SHOWN THUS   
 DISMANTLING SHOWN THUS

**SCHEDULE OF JOINERY:-**

D1	T.W. FLUSH DOOR	3'-0" x 7'-0" (914 x 2133)
W	STEEL CASEMENT WINDOW	10'-0" x 5'-0" (3048 x 1524)
W1	" "	5'-0" x 5'-0" (1524 x 1524)
HW	HATCH WINDOW	4'-0" x 3'-6" (1219 x 1066)
FW	FIXED GLAZED WINDOW	2'-0" x 7'-0" (6400 x 2133)
EF	EXHAUST FAN	

**PONDS (INDIA) LIMITED**, Reg. No. 301/4, 30532  
 OF ZAMITO PALLAVARAM.  
 108, G.S.T. ROAD, CHROMEPET, MADRAS. 600 044.

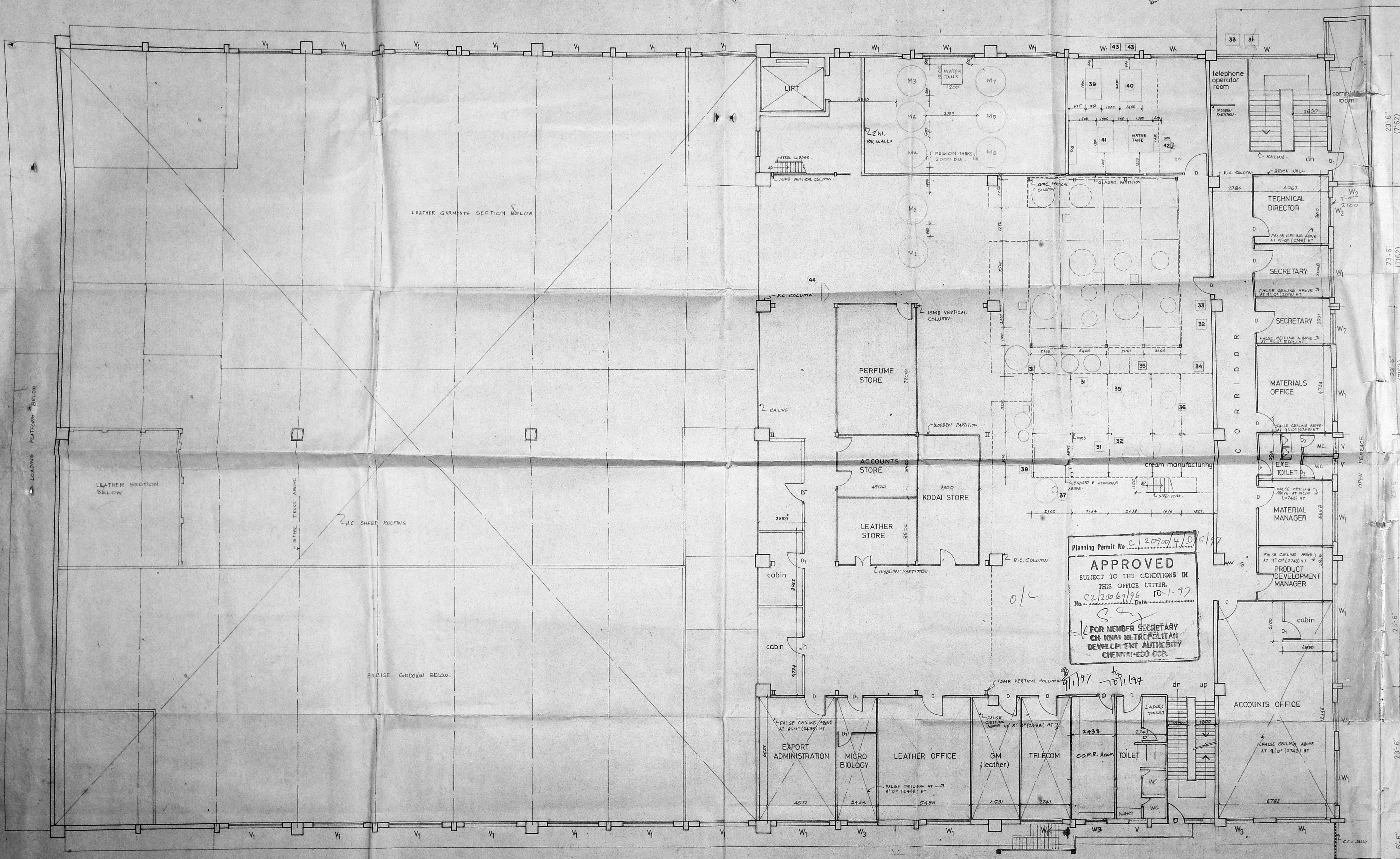
Main factory building

Mezzanine floor plan

DRAWN: DATE: 7-10-96  
 CHECKED: SCALE: 1"=8'-0" (1:100)

**M. HARIHARAN.**  
 B. ARCH., A.I.A., REGD. ARCHITECT.  
 For POND'S (INDIA) LIMITED.  
 (SHYAMSUNDER ADVANTHAN)  
 Technical Manager,  
 SIGNATURE OF APPLICANT.

**MEZZANINE FLOOR PLAN**



**Machinery schedule**

Sl. No.	Name of machinery	NOS	HP FOR EACH	TOTAL HP
31	OIL TRANSFER PUMP (PORTABLE)	4	1.0	4.0
32	WATER PUMP	2	1.0	2.0
33	DISTILLED WATER PUMP ( " )	2	1.0	2.0
34	FRESH WATER AIR TONIC ( " )	1	1.0	1.0
35	CREAM TRANSFER PUMP ( " )	2	2.0	4.0
36	COLLIN MILL PUMP	1	5.0	5.0
37	STIRRER MOTOR	1	5.0	5.0
38	ENSIO LIFT	1	1.5	1.5
39	A/C PLANT III COMPRESSOR	1	12.5	12.5
40	" " A.H.U	1	2.85	2.85
41	COOLING PLANT PUMP	01	10.0	10.0
42	WATER PUMP	1	2.0	2.0
43	FAN COIL UNIT	2	1.0	2.0
44	VIBRATOR W/C (PORTABLE)	1	1.0	1.0

**Colour schedule:**

PROPOSED WORK SHOWN THIS:   
 EXISTING WORK SHOWN THIS:   
 DEMOLITION WORK SHOWN THIS:

**Schedule of joinery**

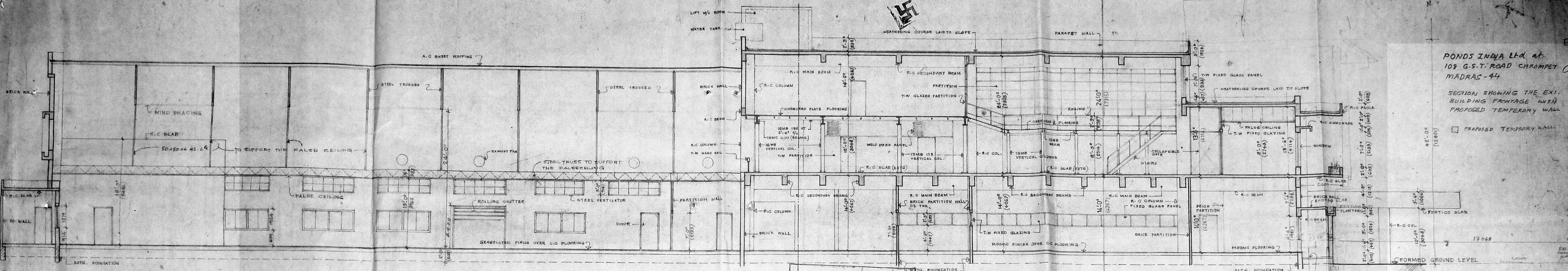
Sl. No.	Description	Dimensions	Area
1	T.W. FLUSH DOOR	4'-0" x 8'-0"	(321 x 2438)
2	T.W. FLUSH DOOR	4'-0" x 8'-0"	(3220 x 2438)
3	T.W. PANELED DOOR	8'-0" x 7'-0"	(314 x 2134)
4	W. STEEL CASEMENT WINDOW	18'-0" x 5'-0"	(5486 x 1524)
5	W. " " "	10'-0" x 5'-0"	(3048 x 1524)
6	W. " " "	8'-0" x 5'-0"	(2438 x 1524)
7	W. " " "	6'-0" x 5'-0"	(1829 x 1524)
8	V. STEEL CASEMENT VENTILATOR	10'-0" x 3'-0"	(3048 x 914)
9	V. " " "	4'-0" x 3'-0"	(1220 x 914)
10	W. COLLAPSIBLE GATE	6'-0" x 8'-0"	(1828 x 2438)

Planning Permit No. C/20700/4/D/1977  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 C/2006/9/96 10-1-97  
 No. 1011/97 Date 10/11/97  
 FOR MEMBER SECRETARY  
 CN INDIAN METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 CHENNAI-600 028.

PONDS (INDIA) LIMITED, RONO 30/1A, 5845C  
 OF ZAMIN PALLAVARAM,  
 108, G. S. T. ROAD, CHROMEPET, MADRAS - 600 044.

Main factory building  
 First floor plan  
 DRAWN: DATE: 7-10-96  
 CHECKED: SCALE: 1/8" = 1'-0" (1:100)  
 M. HARIHARAN,  
 B. ARCH., A.I.A. REGD. ARCHITECT.  
 No. 8, I FLOOR,  
 33, V. N. ROAD, MADRAS, 600 035.

FIRST FLOOR PLAN

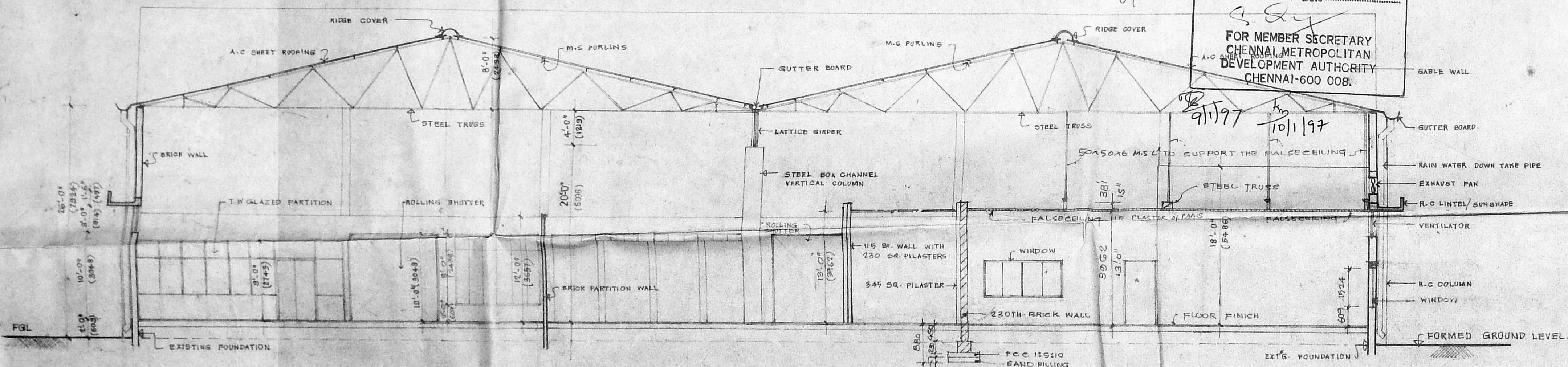


LONGITUDINAL SECTION 'A-A'

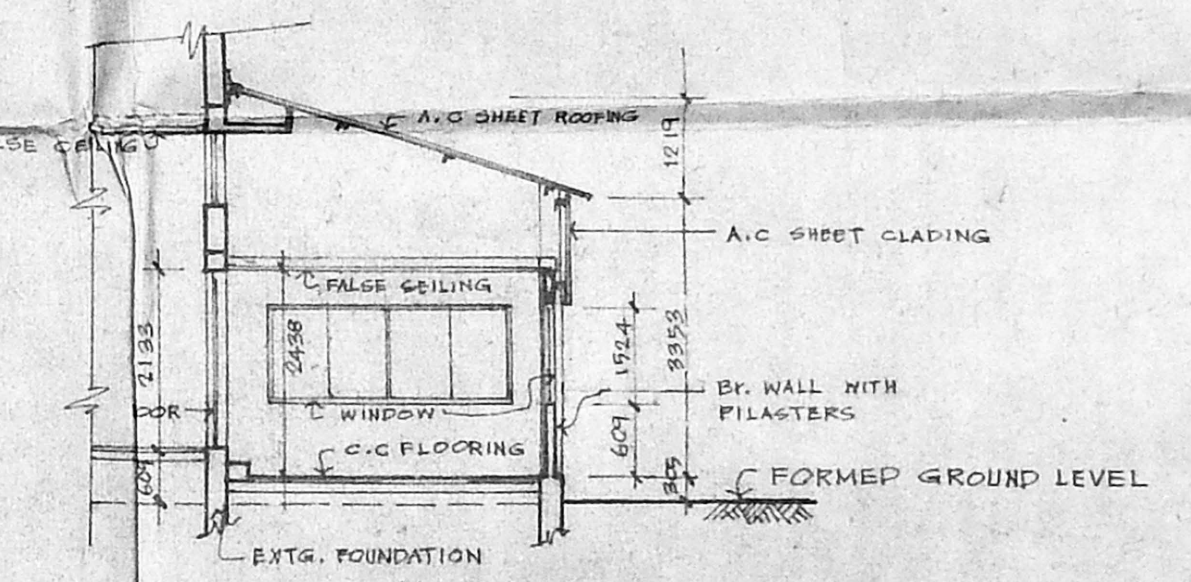
Planning Permit No. C/22900/4/E/1977  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. C/20069/96/10-1-97 Date 9/1/97  
 FOR MEMBER SECRETARY  
 CHENNAI METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 CHENNAI-600 008.

PONDS INDIA LTD. at  
 108 G.S.T. ROAD CHROMPET  
 MADRAS-44  
 SECTION SHOWING THE EXI  
 BUILDING FRONTAGE WITH  
 PROPOSED TEMPORARY WALL

PROPOSED TEMPORARY WALL

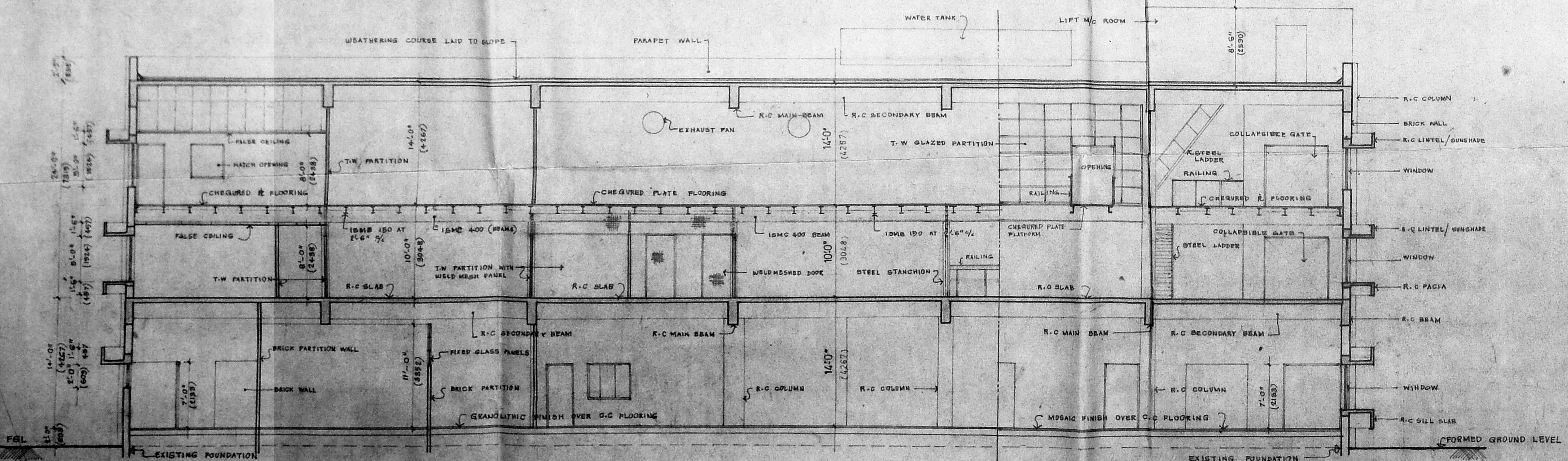


CROSS SECTION 'B-B'

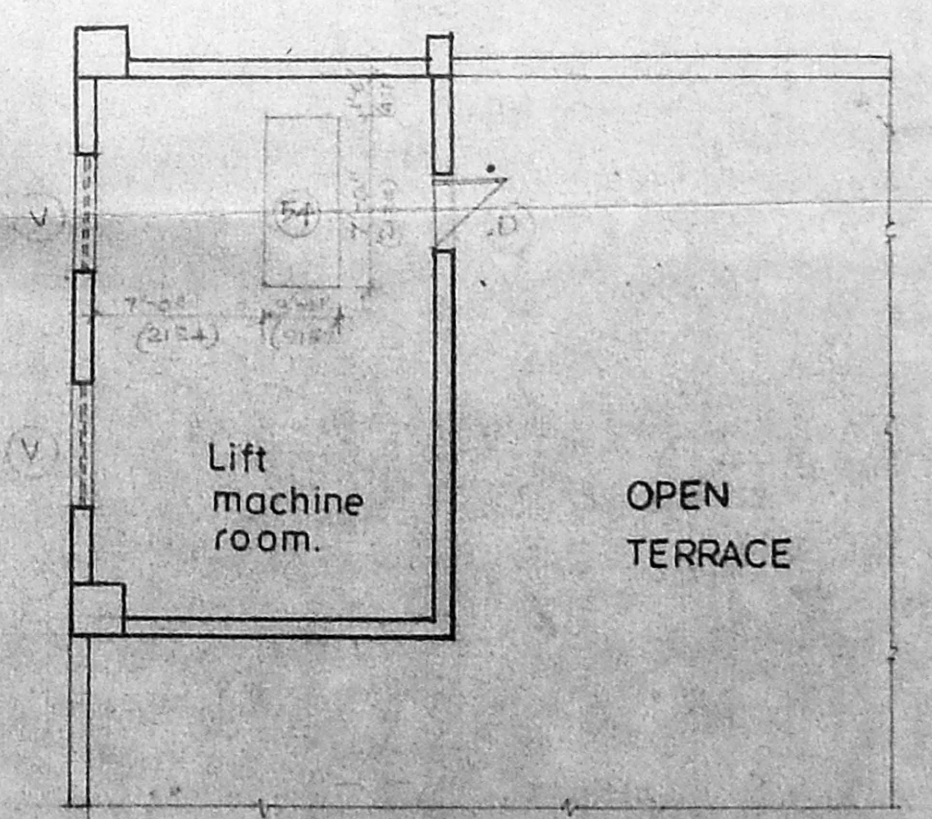


SECTION 'D-D'

**COLOR SCHEDULE:**  
 PROPOSED WORK SHOWN THUS: [Symbol]  
 EXISTING WORK SHOWN THUS: [Symbol]  
 DISMANTLING SHOWN THUS: [Symbol]



CROSS SECTION 'C-C'



PLAN OF LIFT MACHINE ROOM

PONDS (INDIA) LIMITED. REG. NO. 304/A, 1985  
 OF SANKU PALLAVARAM.  
 108, G.S.T. Road, Chrompet, Madras-600 044.

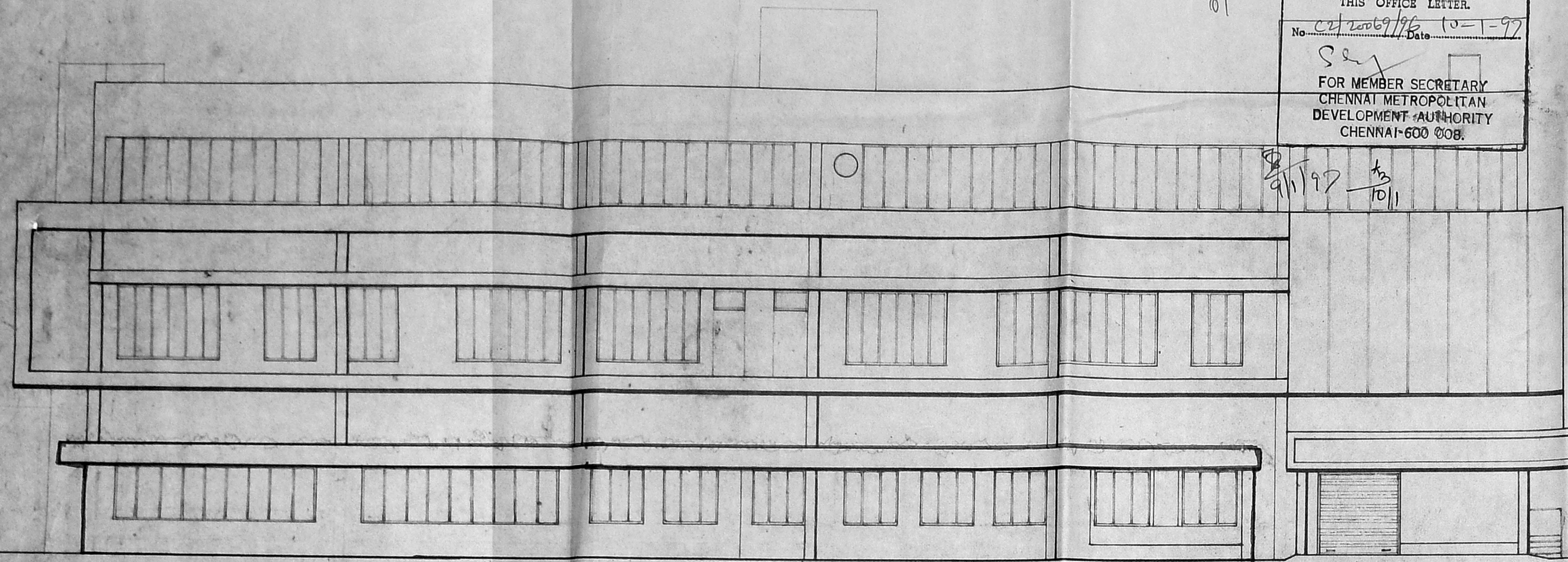
Main factory building.  
 Section 'A-A'  
 Section 'B-B'  
 Section 'C-C' & Section 'D-D'

DRAWN: DATE: 7-10-96  
 CHECKED: SCALE: 1/8" = 1'-0"

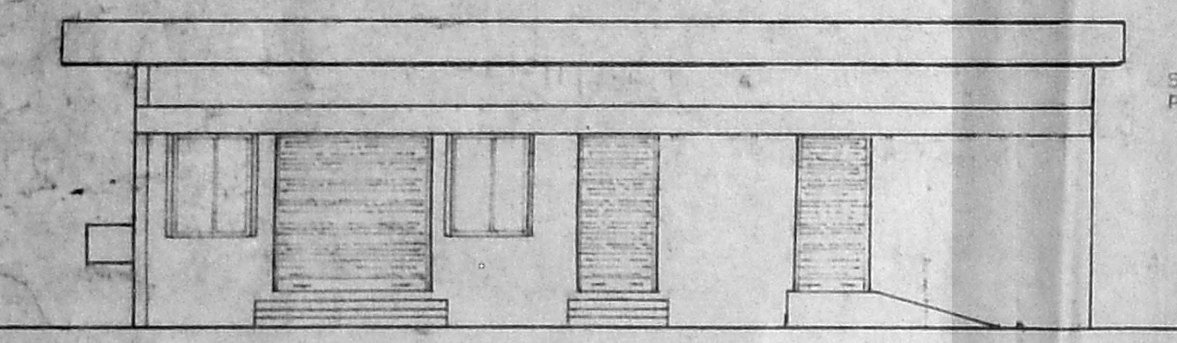
M. HARIHARAN.  
 B.Arch, A.I.A., REGD. ARCHITECT.  
 NO. 8, 1<sup>ST</sup> FLOOR,  
 33, V.N. ROAD, MADRAS-600 035.  
 M. HARIHARAN, B.Arch, A.I.A.,  
 REGD. ARCHITECT  
 COUNCIL OF ARCHITECTURE  
 REG. NO. CA/75/1085  
 33, V.N. ROAD  
 MADRAS-600 035

FOR POND'S (INDIA) LIMITED.  
 SIGNATURE OF APPLICANT:

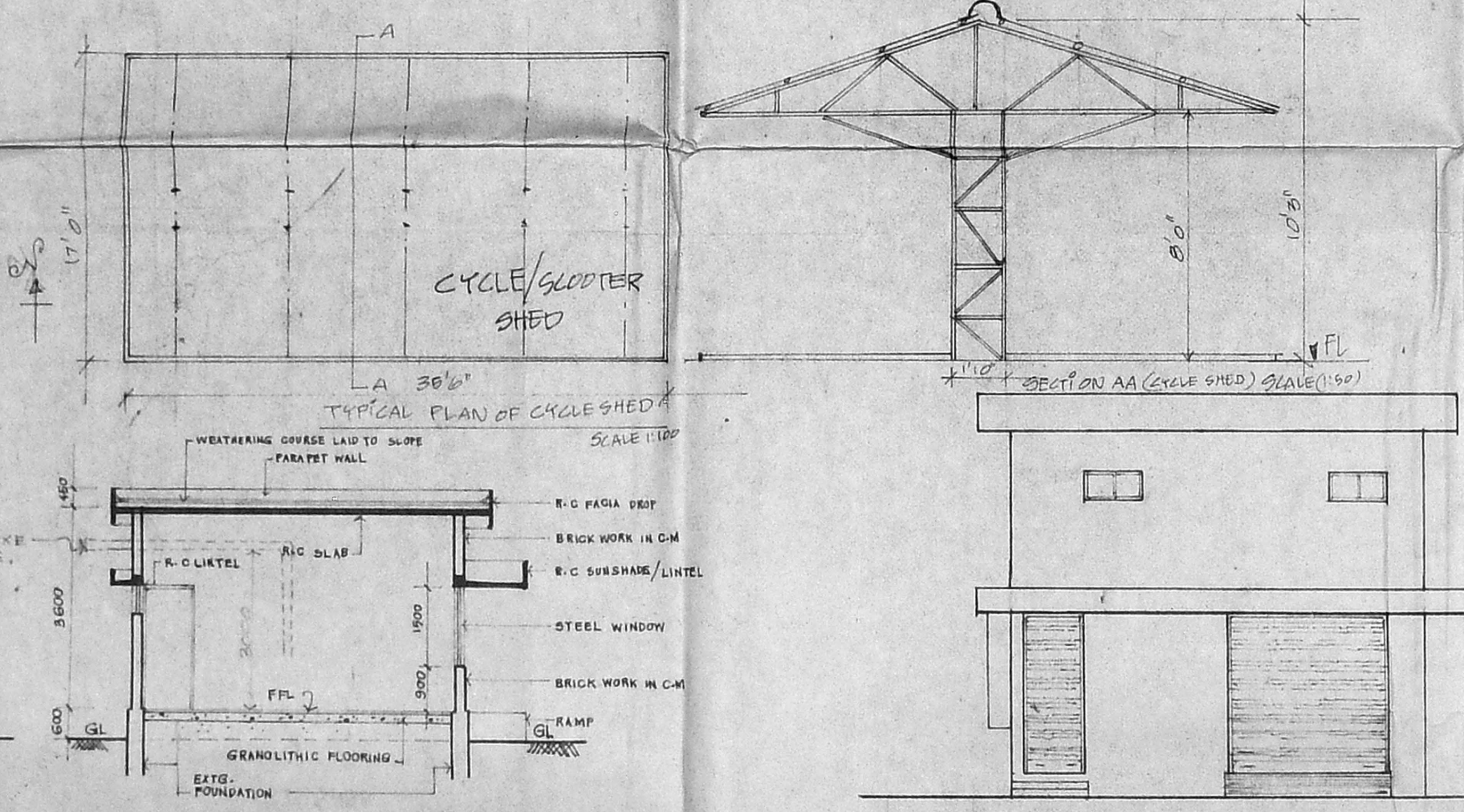
Planning Permit No. C.10904/P.197  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. C.10904/P.197 Date: 10-1-97  
 FOR MEMBER SECRETARY  
 CHENNAI METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 CHENNAI-600 008.



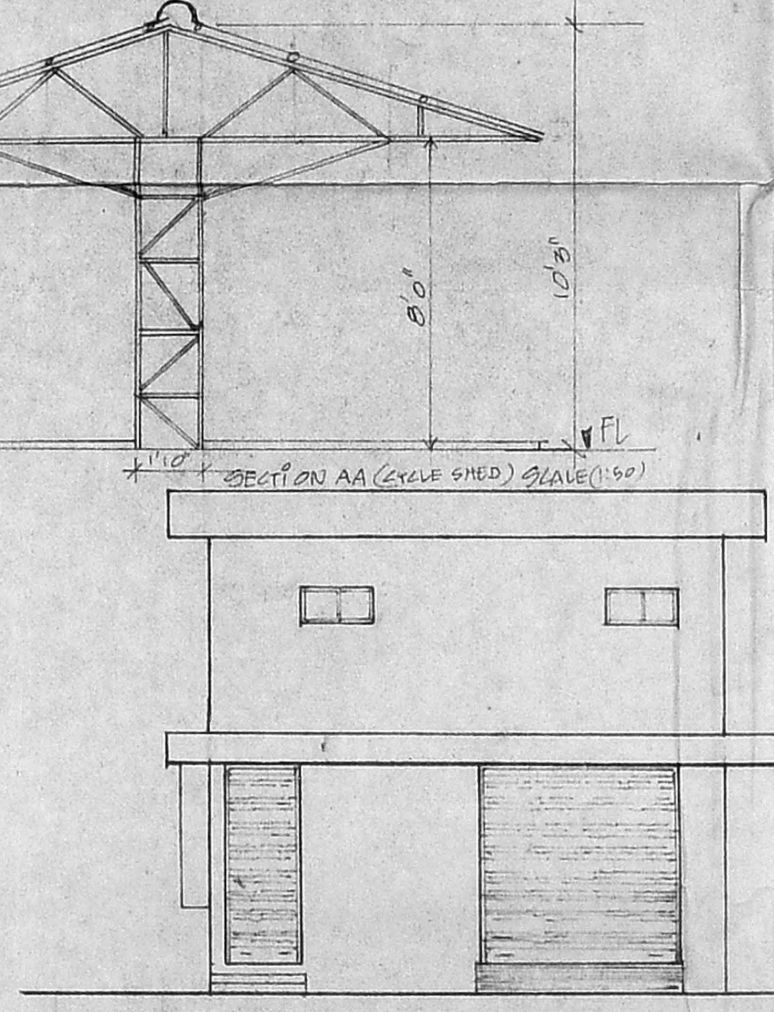
MAIN ELEVATION FROM WEST



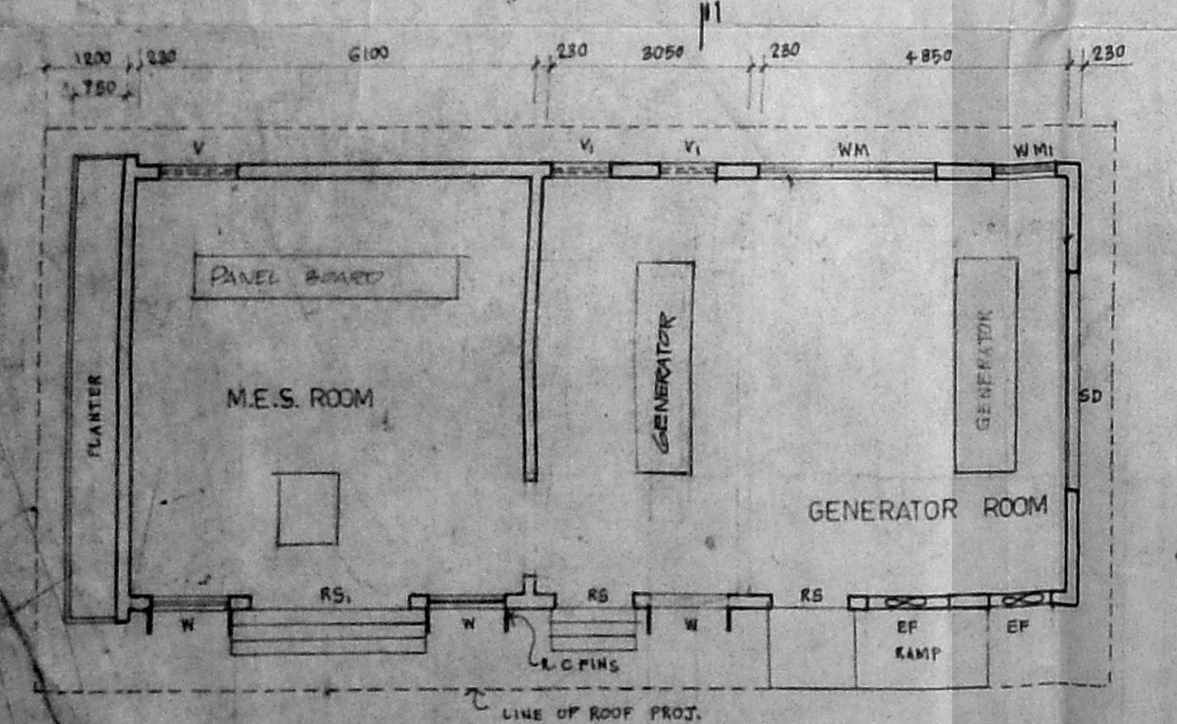
ELEVATION



SECTION '1-1'

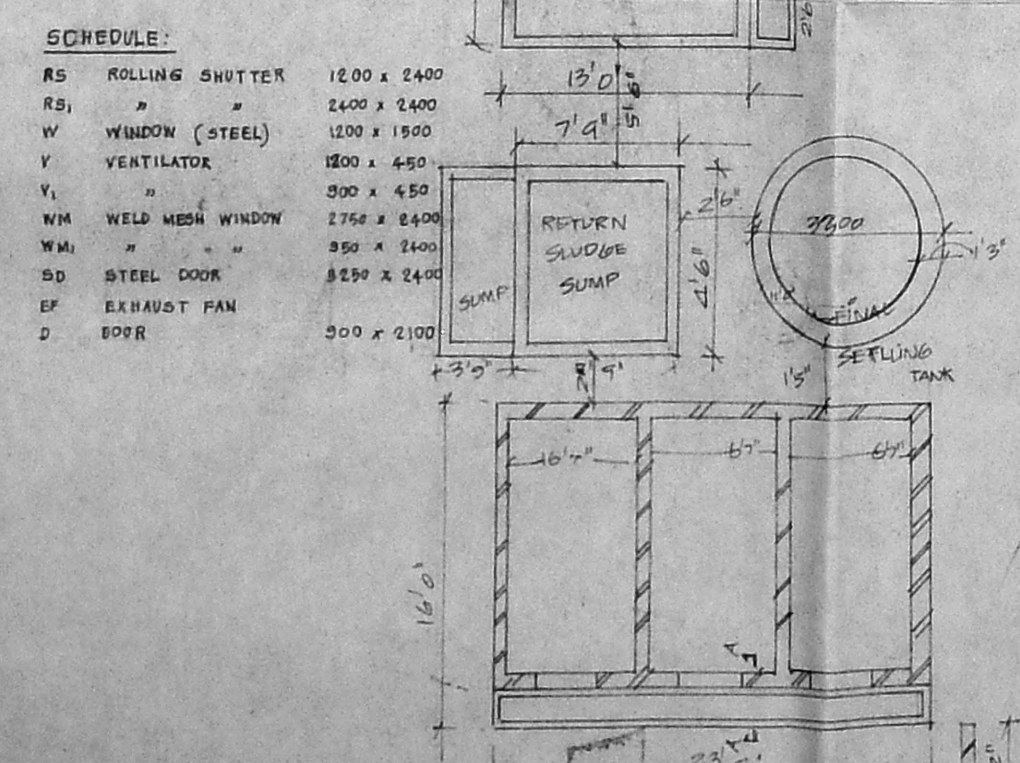


ELEVATION



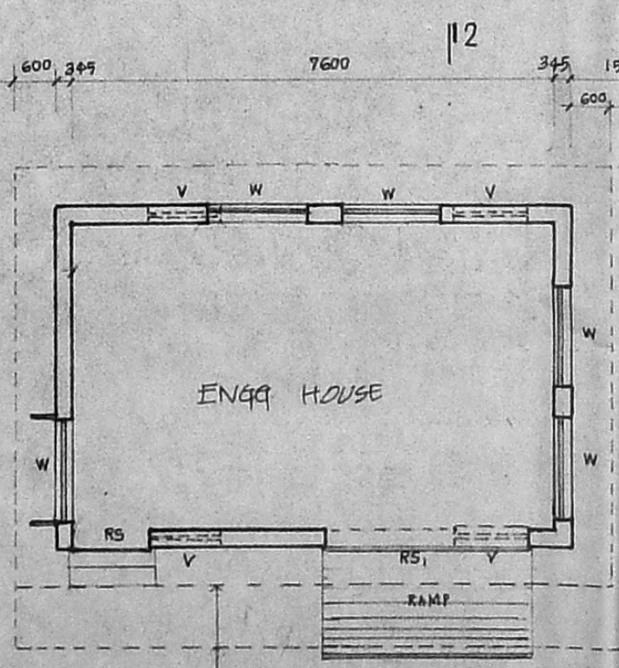
PLAN (SCALE 1:100)

Details of M.E.S. Room & Generator room



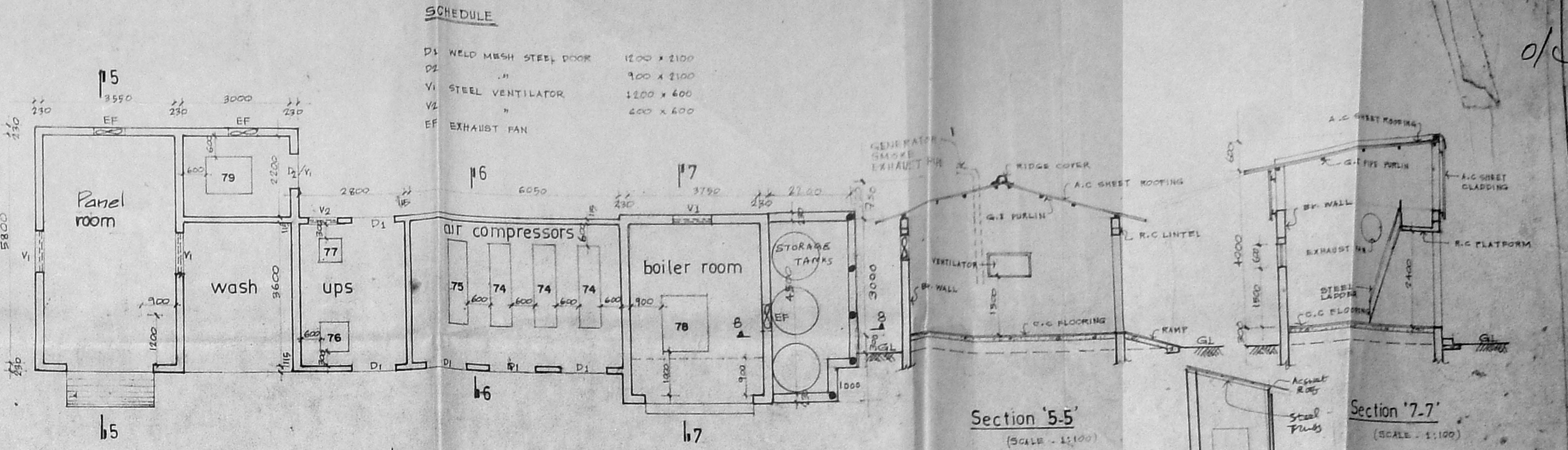
PLAN (ETP)

SECTION AA

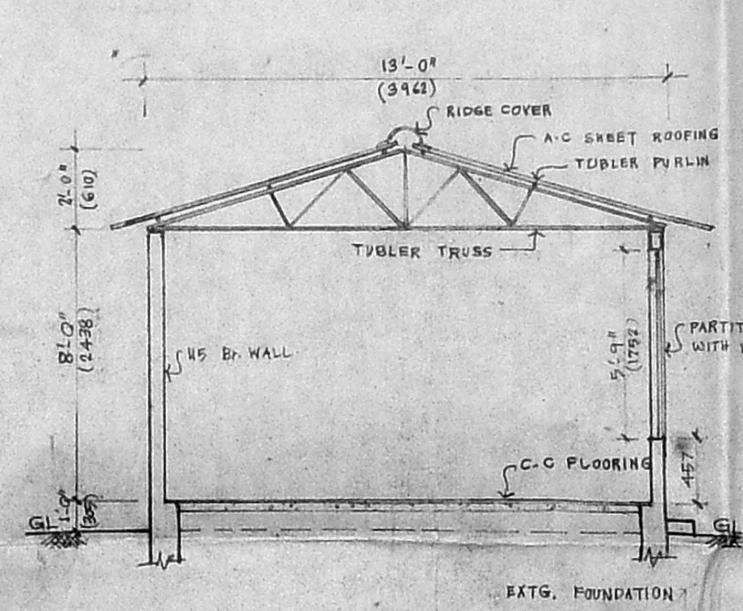


PLAN (SCALE 1:100)

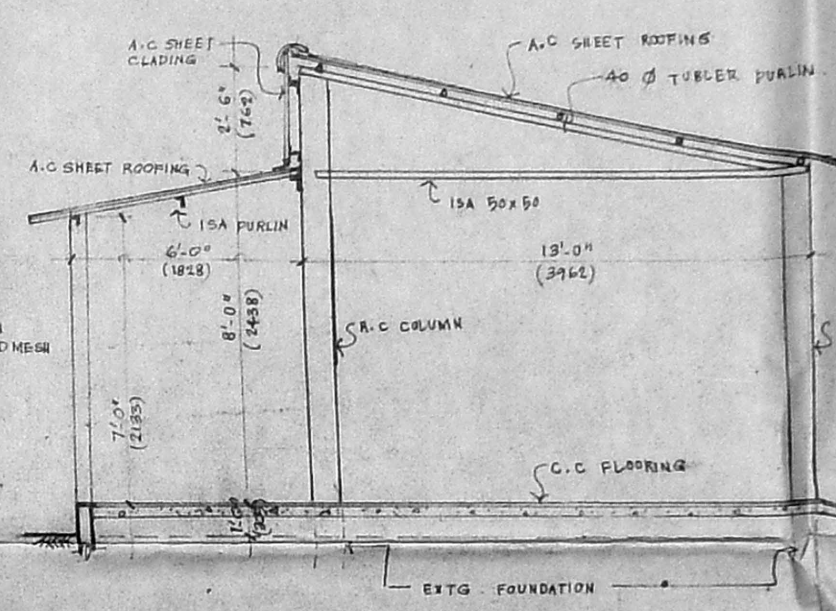
Details of Engg. house



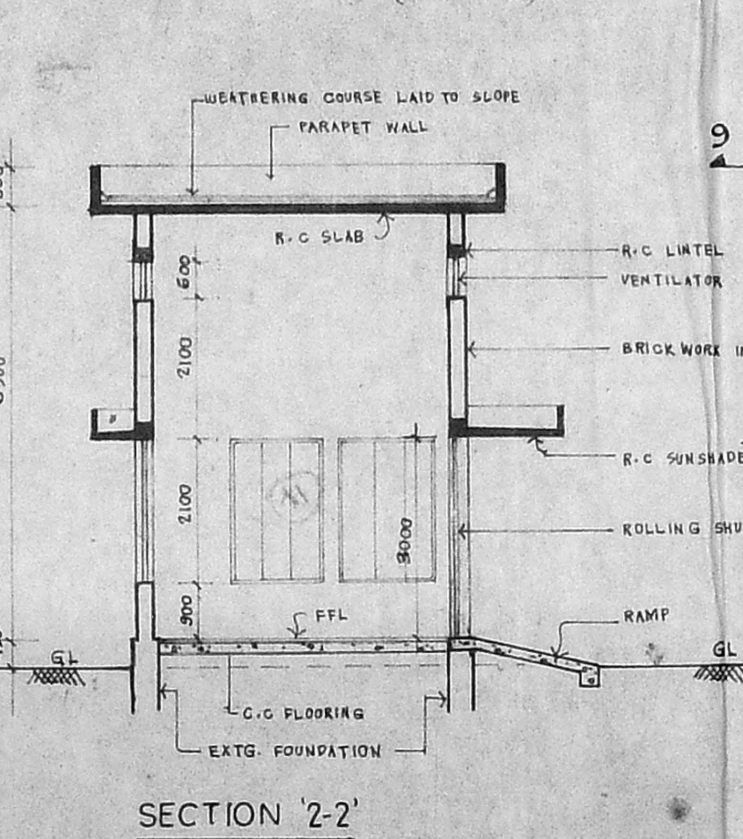
Details of panel, compressor, boiler room & STORAGE TANKS (SCALE 1:100)



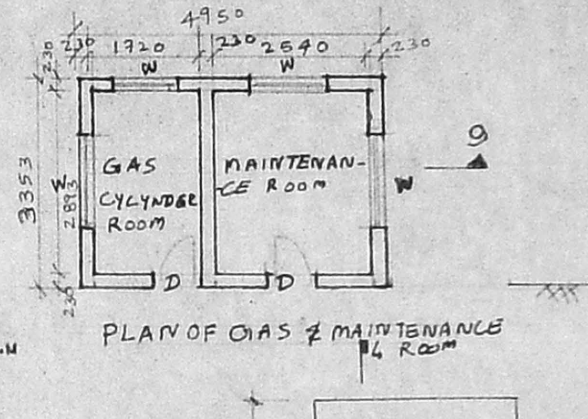
Section '6.6'



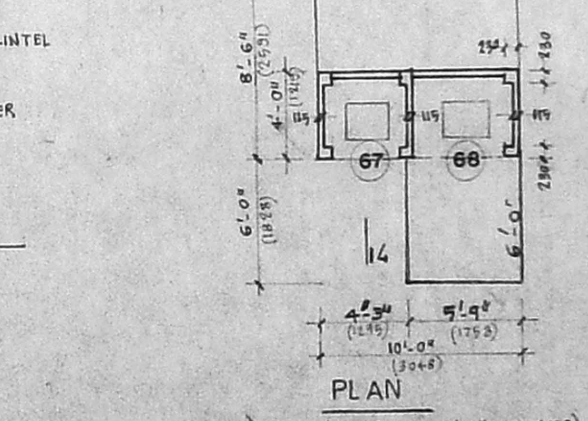
Section thro' Two wheelers / Cycle shed



SECTION '2-2'

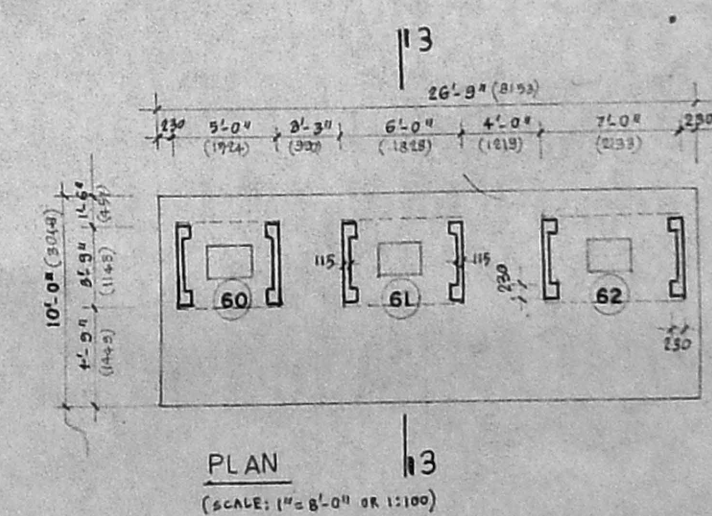


PLAN OF GAS & MAINTENANCE ROOM



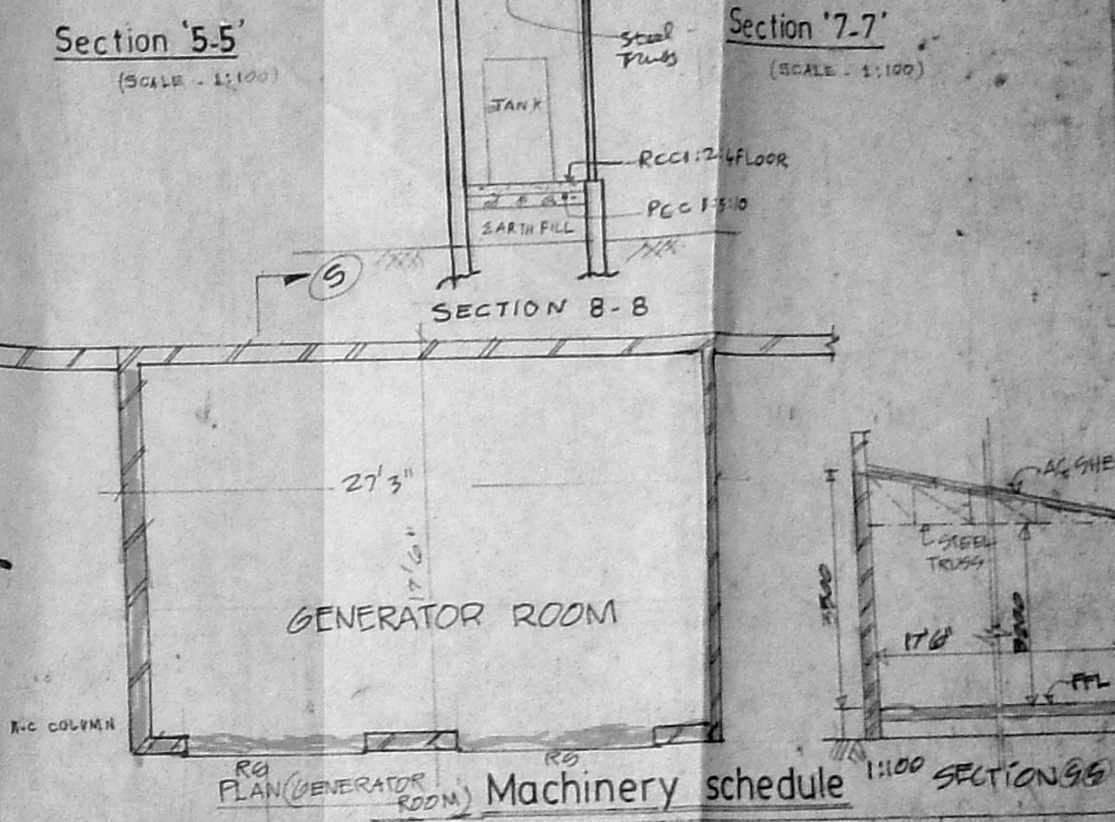
SECTION '4-4'

Details of pump room, well & ug sump



PLAN (SCALE 1"=8.0" OR 1:100)

Details of Pump House & U.G. Sump



Section '5-5'

Section '7-7'

SECTION 8-8

PLAN (GENERATOR ROOM) Machinery schedule

SL. NO.	NAME OF MACHINERY	NO.	H.P. (OR) T.H.P.	TOTAL H.P.
60	WATER TRANSFER PUMP	1	1.0	1.0
61	WATER SUMP PUMP	1	1.0	1.0
62	BORE WELL PUMP	1	5.0	5.0
63				
64				
65				
66				
67	WATER TRANSFER PUMP	1	5.0	5.0
68	DRINKING WATER TRANSFER PUMP	1	1.0	1.0
69	SEWAGE PUMP	1	3.0	3.0
70	SEWAGE PUMP	1	2.0	2.0
71	EFFLUENT CIRCULATING PUMP	1	1.0	1.0
72	BORE WELL WATER PUMP	1	3.0	3.0
73	WELL WATER PUMP PUMP	1	3.0	3.0
74	AIR COMPRESSOR	3	10.0	30.0
75	"	1	5.0	5.0
76	UPS	1	4 KVA	
77	UPS	1	1 KVA	
78	THERMAX BOILER	1	5.7 MW	7.64
79	A/C PLANT II COMPRESSOR	1	12.5	12.5

PONDS (INDIA) LIMITED, REG. NO. 2414  
 108, G.S.T. Road, Chromepet, Madras 600 044.

West side elevation of factory building & Details of m.e.s. and generator room, pump house, boiler house, etc.

DRAWN: DATE: 17.10.94  
 CHECKED: SCALE: 1/8"=1'-0" 1:100

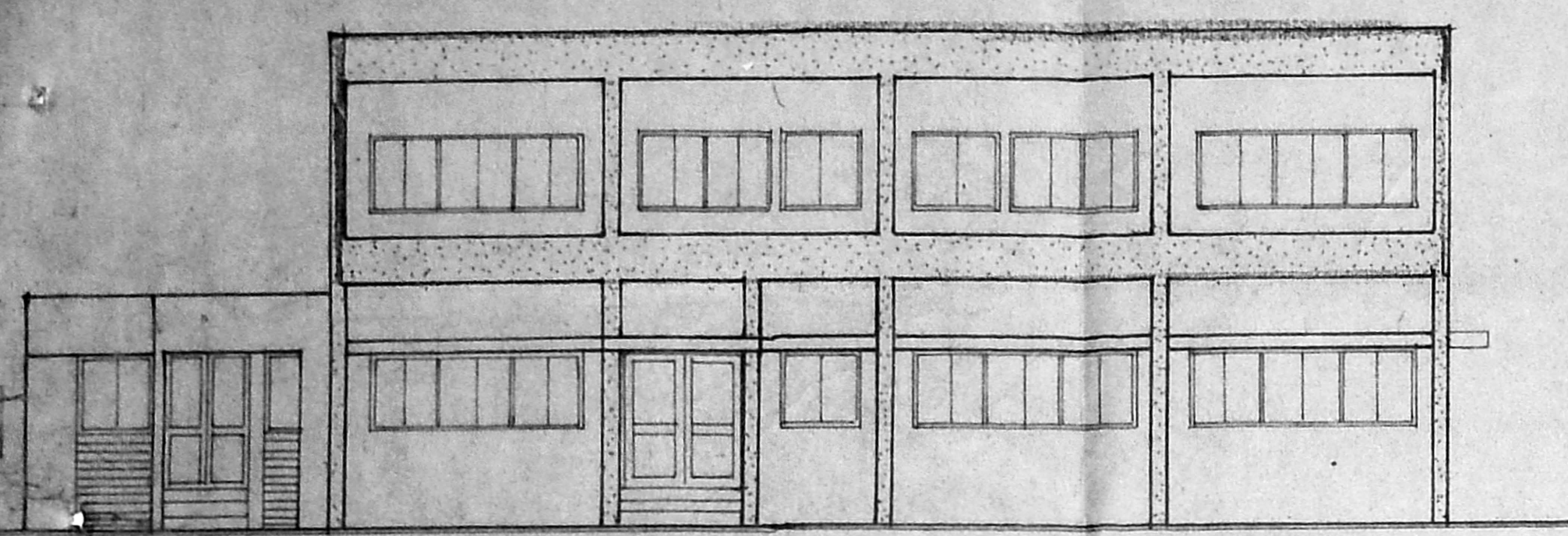
M. HARIHARAN, B. ARCH, A.I.A. REGD. ARCHITECT  
 M. HARIHARAN, ARCHITECT, REGD. ARCHITECT  
 COUNCIL OF ARCHITECTURE, REGN. NO. 04/75/1025  
 NO. 8, 1<sup>ST</sup> FLOOR, 33 V.N. ROAD, MADRAS 600 035.  
 38, V.N. ROAD, MADRAS-600 038.

COLOUR SCHEDULE:  
 PROPOSED WORK SHOWN THIS:  
 EXISTING WORK SHOWN THIS:  
 DEMOLITION SHOWN THIS:

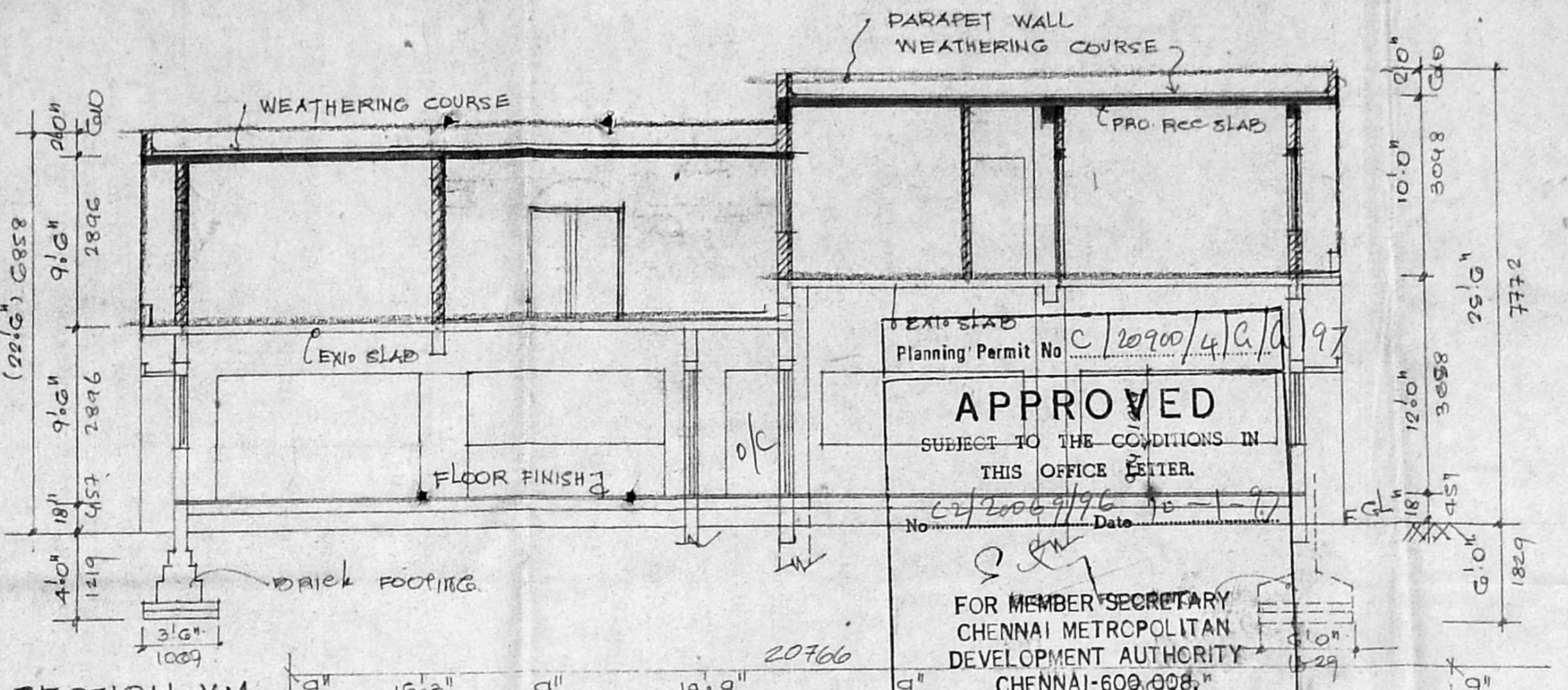
NOTE:  
 PLEASE REFER SHEET NO. 00/POND/001 FOR LOCATION

For POND'S (INDIA) LIMITED  
 M. HARIHARAN, ARCHITECT  
 Technical Manager.  
 SIGNATURE OF APPLICANT:

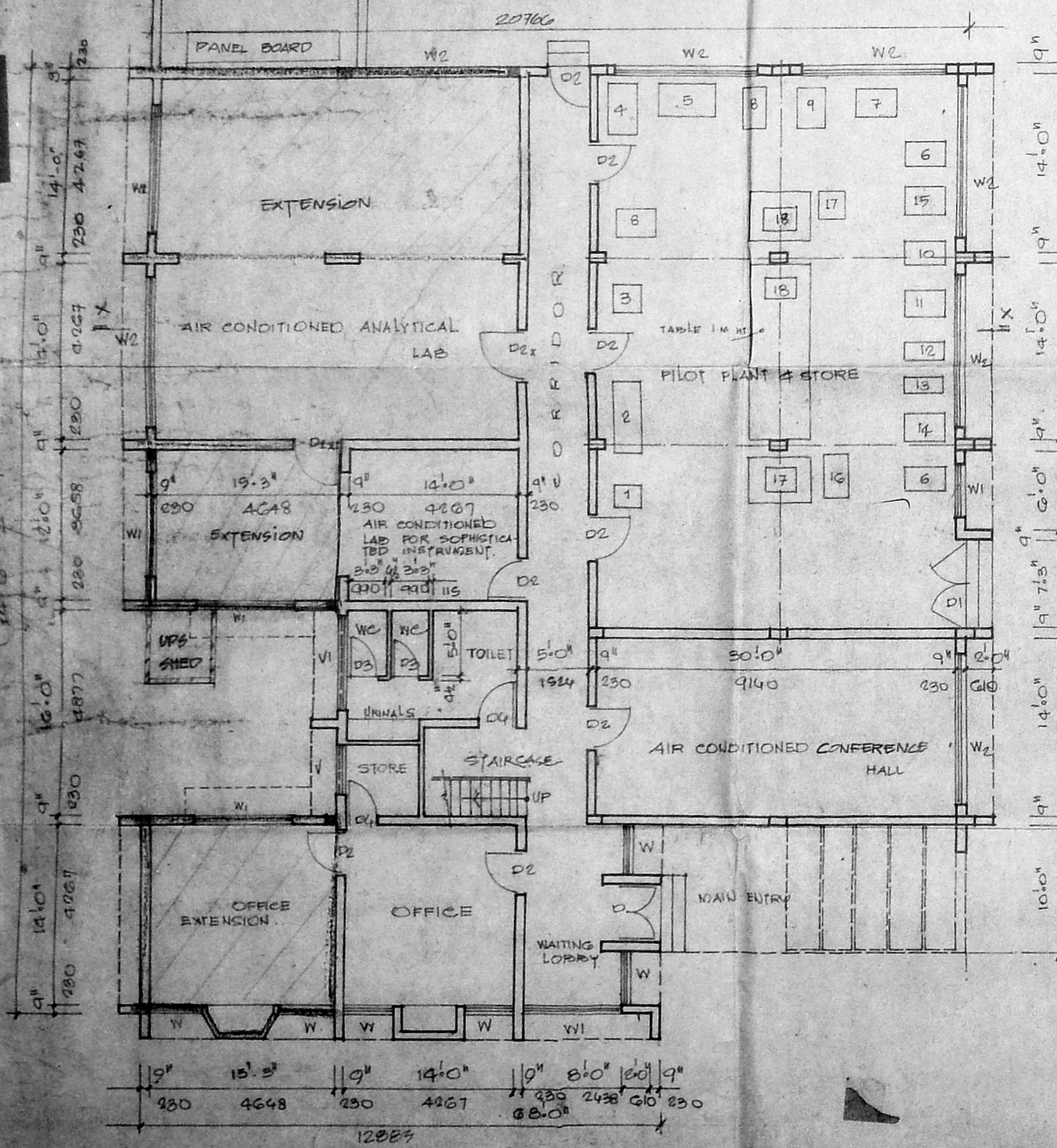
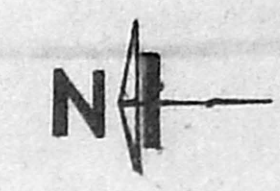
PROPOSED ADDITION & ALTERATIONS TO EXI. RESEARCH AND DEVELOPEMENT BLOCK FOR POND'S (INDIA) LTD AT 108, G. S. T. ROAD CHROMPET MADRAS-44 S. No. 291/A & 291/B & C OF ZAMIN FALAVARAM.



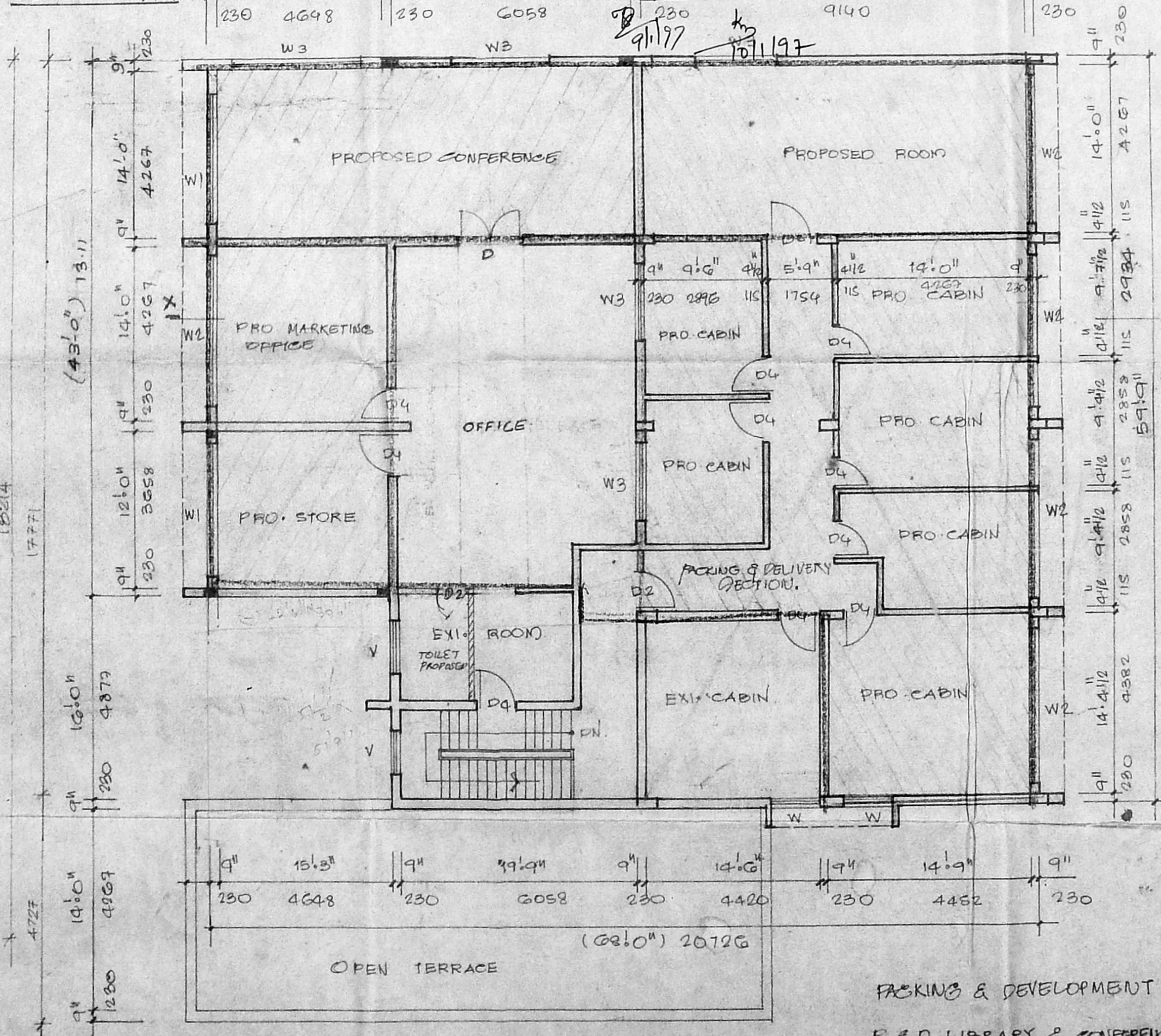
FRONT ELEVATION FROM SOUTH



SECTION XX



GROUND FLOOR PLAN - (SCALE - 1"=8'-0" (1:100))



FIRST FLOOR PLAN

**MACHINERY SCHEDULE**

S/N	NAME OF MACHINE	HP/each	NBS	TOTAL HP
1	FREEZER	-	1	-
2	DE-FREEZER	0.5	1	0.5
3	FRIDGE	0.5	1	0.5
4	AIR COMPRESSOR	3.0	1	3.0
5	TOOTH PASTE BLENDER	3.0	1	3.0
6	VACUUM PUMP	0.5	2	1.0
7	DISTILLATION M/C	0.5	1	0.5
8	PILOT PLANT CREAM MIXING M/C	2KW	2	4.0
9	TUBE SEALING M/C	1.0	1	1.0
10	KRITCHER	1.0	1	1.0
11	THREE ROLE MILLER	1.0	1	1.0
12	BLENDER	1.0	1	1.0
13	HUMIDITY OVEN	1KW	1	1.34
14	TOOTH PASTE BLENDER (5kg)	2.0	1	2.0
15	SEAMERING M/C	0.5	1	0.5
16	OVEN	3.0	1	3.0
17	INCUBATOR	2.0	2	4.0
18	" "	1.0	2	2.0

ALL MACHINERIES ARE PORTABLE EXCEPT No. 4, 7 & 10.

**SCHEDULE OF OPENINGS**

Symbol	Dimensions	Description
D	1371 x 2134	T.W DOORS
D1	2209 x 2134	"
D2	1050 x 2134	"
D3	1750 x 2134	"
D4	900 x 2134	"
W	1219 x 1219	ALU. GLAZED WINDOW
W1	2438 x 1219	"
W2	3658 x 1219	"
W3	1829 x 1219	"
V	1219 x 610	ALU. GLAZED VENTILATOR
V1	2438 x 610	"

PROPOSED WORK - [Symbol]  
 EXISTING WORK - [Symbol]

TOTAL EXI. BLD AREA = 381.39  
 AREA STATEMENT -  
 PRO. G FLOOR AREA - 84.128 sq.m  
 PRO. F FLOOR AREA - 253.95 sq.m  
 TOTAL PRO. AREA 338.078 M<sup>2</sup> 338.078 sq.m

For POND'S (INDIA) LIMITED.  
 SIGNED: [Signature] (BY) SUNDAR ADYANTHAYA (For) Manager APPLICANT.  
 DRAWN: DATE: 17.10.94 SCALE: AS SHOWN  
 SIGNATURE OF REGISTERED ARCHITECT  
 ARCHITECT: HARIHARAN M. SUNDAR ADYANTHAYA REGD. ARCHITECT NO. 8, 1 FLOOR, 20, CHENNAI, MADRAS-44 REGN. NO. 12/75/1025 NARANAO MADRAS-44